

# CALL-IN OF DECISION

**TITLE OF DECISION: Meridian Water Parcel 10**

**DECISION OF: Cabinet**

**DATE OF DECISION LIST PUBLICATION: 17 November 2023**

**LIST NO: 31/23-24**

## **COUNCILLORS CALLING-IN**

**(The Council's constitution requires signatures of seven or more Councillors to call a decision in).**

### **Call in Lead**

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|----------------------------|--|
| <b>(1) Signature:.....</b> | <b>Print Name: Alessandro Georgiou</b> |
| <b>(2) Signature:.....</b> | <b>Print Name: Lee Chamberlain</b>     |
| <b>(3) Signature:.....</b> | <b>Print Name: Chris Dey</b>           |
| <b>(4) Signature:.....</b> | <b>Print Name: Peter Fallart</b>       |
| <b>(5) Signature:.....</b> | <b>Print Name: Stephanos Joannides</b> |
| <b>(6) Signature:.....</b> | <b>Print Name: Paul Pratt</b>          |
| <b>(7) Signature:.....</b> | <b>Print Name: Andrew Thorp</b>        |